

FORKS RIFLE CLUB, INC.

P.O. Box 14842
Grand Forks, ND 58208-4842
forksrifleclub.org

MEMBERSHIP APPLICATION

(Please Print)

Name: _____
(Last) (First) (Middle)

Mailing Address: _____

Home Phone: _____ Work Phone: _____

Cell Phone: _____ E-Mail: _____

Date of Birth: _____ NRA Number (*required): _____

MEMBERSHIP FEE SCHEDULE (Annual memberships run thru December 31st)

() Adult*: \$60.00 () Spouse: \$15.00 () Junior (Age 20 and under): \$15.00

() Life*: \$1000.00 Complete a separate application form for each individual.

LEAGUE DISCIPLINE FEE SCHEDULE (Additional league fees are not required for Juniors)

OUTDOOR () High Power Rifle: \$35.00 () Rifle Silhouette: \$35.00

() Outdoor Handgun: \$35.00 () Outdoor Combined: \$75.00

() Access to Sighting-in-Range Heated Shooting House: \$45.00

INDOOR () 4 - Position: \$45.00 () Lt. Rifle/ Silhouette: \$45.00 () Handgun: \$45.00

() Indoor Combined with open weekend range sessions: \$135.00

() I prefer and agree to receive club mailings and notices via my e-mail address.

I hereby apply for membership in the Forks Rifle Club, Inc. I agree to comply with the by-laws of the organization and comply with all rules involving the utilization of the facilities. I have read and agree to comply with the Code of Conduct for the use of Forks Rifle Range facilities. I further release the Forks Rifle Club, Inc., its officers, and staff from liability arising out of my utilization of its facilities or participation in Forks Rifle Club, Inc. sponsored activities.

Applicant's Signature: _____ Date: _____

PARENTAL PERMISSION FOR JUNIORS UNDER 18 YEARS OF AGE

I, the undersigned, as the parent or legal guardian of the applicant, hereby give the permission for the applicant to participate in the programs of the Forks Rifle Club, Inc. I further release the Forks Rifle Club, Inc., its officers and staff from any liability arising from the applicant's utilization of its facilities or participation in Forks Rifle Club, Inc. sponsored activities.

Parent's or Guardian's Signature: _____ Date: _____

(Club Use Only)

Amount Rec. _____

Officer Conducting Orientation: _____ Date: _____

11/1/14